

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOHN C. HIXSON  
Case Number: 17-22075-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JUNE 25, 2020 02:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#116 - Amended Plan Dated 5/26/2020 (NFC)  
R / M #: 116 / 0

**Appearances:**

Debtor: *Rajan*  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

FILED  
6/29/20 3:08 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. ☒ Contested Hearing: 7-15-20 at 10:00.
10. \_\_\_\_\_ Other:

*Counsel did not appear for conciliation on 6-25-20  
no explanation*